

Know All Men by These Presents:

That I, Madolyn H. Binder in the State aforesaid, in consideration of the sum of Two Thousand and no/100 (\$2,000.00) Dollars and assumption DOLLARS, of mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. Russell Stover, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as a portion of lot No. 7, Block C, as shown on a plat of Cagle Park, recorded in Plat Book C at Page 238, and being more particularly described according to a recent survey prepared by C. C. Jones, Eng., as follows:

BEGINNING at an iron pin in the Northern side of East Prentiss Avenue, joint front corner of lots 6 and 7, Block C, which pin is 273.3 feet from the intersection of East Prentiss Avenue and Augusta Road, and running thence with joint line of said lots, N. 29-40 W. 158.9 feet to an iron pin; thence N. 86-03 E. 63 feet to iron pin corner of Ashmore property; thence with said property, S. 29-16 E. 64.1 feet to iron pin; thence still with line of Ashmore property, S. 22-58 E. 93 feet to iron pin in the Northern side of East Prentiss Avenue; thence with the Northern side of East Prentiss Avenue, N. 89-58 W. 52 feet to the point of beginning.

Being the same premises conveyed to the grantor by deeds recorded in Book of Deeds 283 at Page 337, and Book of Deeds ___ at Page ___.

Grantee is to pay 1954 taxes.

The grantee herein, as a part of the consideration of this deed, does hereby agree and agree to pay the principal balance and all accrued interest due and payable by the grantor herein to the Independent Life and Accident Insurance Company of Jacksonville, Florida, on that certain promissory note secured by a real estate mortgage dated August 31, 1944, in the face amount of \$10,000.00, with interest at the rate of 5%, payments of \$79.00 per month commencing over a period of fifteen years, said mortgage being duly recorded in the Public Office for Greenville County, S. C. in Mortgage Book ____, Page ____.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and

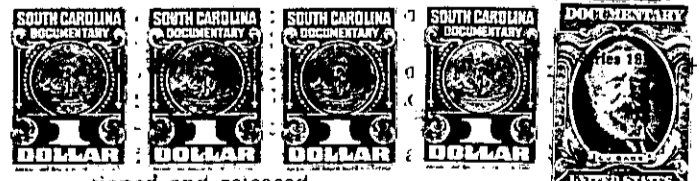
Signed, Sealed and Delivered in the Presence of
Schaefer B. Hendrick (Seal)
Harry A. Stephenson (Seal)
Fifty-Four Madolyn H. Binder (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me

and made oath that he saw the within named grantor(s) Madolyn H. Binder sign, seal and as her act and deed deliver the within written deed, and that he, with Schaefer B. Hendrick witnessed the execution thereof.

Sworn to before me this 3rd day of September, A. D. 19 54
Schaefer B. Hendrick (Seal) Notary Public for South Carolina
Harry A. Stephenson (Seal)

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify



ely and separately examined by me, did declare that she does not do so out of fear of any person or persons whomsoever, renounce, release, quitclaim, and release unto her Heirs and Assigns, all her right, title and interest in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___ day of ___, A. D. 19 ___ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of September 19 54, at 11:54 A.M. M., No. #21174